

# KENT COUNTY TABLE TENNIS ASSOCIATION



**CLOSING DATE - Sunday 30th March 2008**

All entries must be sent to Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP to arrive not later than Sunday 30th March 2008.

**Cheques / Postal Orders should be made payable to "K C T T A" and crossed. No entry will be accepted unless it is accompanied by the correct remittance and a SAE with 1st class stamp.**

Name: .....

Tel. No. ....

Address: .....

.....

..... Post Code: .....

Email: .....

League: ..... Club: .....

Date of Birth..... Signed .....

## PLEASE PRINT IN BLOCK CAPITALS

Completion and signing of this entry form will be accepted as your having read and understood the regulations, and that you agree to abide by them. Signing this form also implies to the storage of the above information on a computer system.



# KENT COUNTY TABLE TENNIS ASSOCIATION

## Kent Junior Closed

**2007/2008**

at the

Body & Mind @ Canterbury High School  
Knights Avenue, Canterbury.

**Saturday 3rd May 2008**

**Referee:** Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP  
01322 525760

**Organiser:** Bob Baker, 5 Sutton Close, Folkestone, Kent CT19 5LL  
01303 241220

**CLOSING DATE - Sunday 30th March 2008**

1. E.T.T.A. Laws apply to this tournament.
2. All competitors must be members of a local league club affiliated to the K.C.T.T.A., and must be able to represent KENT in the County Championships, if selected.
3. Competitors entering the Under 11's event shall be born on or after 1st January 1997; U13's - 1st January 1995; U15's - 1st January 1993; U18's - 1st January 1990.
4. Entries to all events will be limited on the basis of last received first out, at the discretion of the Referee. The Tournament Committee reserves the right, at its discretion, to refuse an entry. Scratch entries may be available on the day, before the start of the event.
5. All competitors will be required to umpire at least one match, in each event he / she has entered, in addition to the group matches.
6. All competitors must report to the Control table on arrival, with their time slip. No competitors may leave the hall / venue without first obtaining the Referee's permission, unless they have been eliminated from all events and are not required to umpire. Allowances will be made for meals etc. **(NB. Any competitor who fails to report when called is liable to be scratched.)**
7. Each match will be decided by the best of five (5) games.
8. The initial rounds of the U11, U13, U15 and U18 singles will be played on a group basis, with the group winners and runners up progressing onto the knockout system. Group winners will be decided under E.T.T.A. Regulations (4.6.5). All doubles and restricted events will be played throughout on the knockout principle.
9. The Category 2 Boys and Category 2 Girls events are restricted events. The following players are ineligible:-  
Boys: Lewis Gray, Harry Lumb, Jide Owalabi, Andrew Head  
Girls: Kirsty Wilson, Laura Yarnley
10. To gain experience players are encouraged to enter as many events as possible. Maximum number of events to be entered is 3 (THREE), singles and 2 (TWO) doubles.
11. Completion and signing of the entry form will be accepted as having read and understood these regulations and that you agree to abide by them.
12. The DRAW will take place on Sunday 6th April 2008.
13. **The Referee's decision shall be final on all matters.**

## PLAYING CONDITIONS and FACILITIES for the TOURNAMENT

1. 15 Tables and White 3\* Balls will be used.
2. General Lighting.
3. Male and Female changing facilities, including showers are available.
4. Adequate vehicle parking available.
5. Refreshments, including hot snacks, will be available.
6. The use of approved speed glues will be permitted, but the application must NOT take place inside the premises.

**NO FOOD or DRINK is to be consumed in the Main Sports Hall.  
SMOKING is STRICTLY FORBIDDEN in all areas.**

### GENERAL NOTES:

1. Please ensure that your doubles partner(s) have sent in their entries naming you as THEIR partner, otherwise your doubles entry may not be accepted, or another partner may be allocated to you.
2. **All competitors must enclose, with their entry forms, entry fees IN FULL and a S.A.E. (1st class stamp please) for the return of their time slip.**
3. Further copies of this entry form are obtainable from:  
Kent web site:- [www.kctta.net](http://www.kctta.net)
4. If you have not received your time slip by Wednesday 30th April 2008, please contact Linda Sopp 01322 525760.
5. Entry into the Sports Centre is free. Directions to the centre will be supplied on request.

**NOTE: It is a condition of entry that players must umpire 1 match for every event entered, in addition to the group matches.**

*Kent County Table Tennis Association accepts no responsibility whatsoever for any injuries or damages to any person and / or properties whilst they are at, or travelling to or from the tournament.*



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# Kent Junior Closed

2007/2008 Kent Junior Closed Championships

CLOSING DATE – Sunday 30th March 2008

EVENT	Tick		Partner's Name	Fee	Amount
	Boys	Girls			
1-2 Under 11's Singles			*****	£3.50	
3-4 Under 13's Singles			*****	£3.50	
5-6 Under 15's Singles			*****	£3.50	
7-8 Under 15's Doubles				£3.50 ea.	
9-10 Under 18's Singles			*****	£4.50	
11-12 Under 18's Doubles				£4.50 ea.	
13-14 U18's Cat. 2 Singles			*****	£4.50	
PLEASE PRINT IN BLOCK CAPITALS				TOTAL	

For any event to run a minimum of 4 entrants will be required

**Don't forget to fill in your personal details on the reverse of this form.**