

# KENT COUNTY TABLE TENNIS ASSOCIATION



**CLOSING DATE - Sunday 29th March 2009**

All entries must be sent to Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP to arrive not later than Sunday 29th March 2009.

**Cheques / Postal Orders should be made payable to "K C T T A" and crossed. No entry will be accepted unless it is accompanied by the correct remittance and a SAE with 1st class stamp.**

Name: .....

Tel. No. ....

Address: .....

.....

..... Post Code: .....

Email: .....

League: ..... Club: .....

Date of Birth..... Signed .....

## PLEASE PRINT IN BLOCK CAPITALS

Completion and signing of this entry form will be accepted as your having read and understood the regulations, and that you agree to abide by them. Signing this form also implies to the storage of the above information on a computer system.



# KENT COUNTY TABLE TENNIS ASSOCIATION

## Kent Junior Closed

**2008/2009**

Howard Table Tennis Centre, Howard School,  
Derwent Way, Rainham, Gillingham, Kent ME8 0BX

**Saturday 2nd May 2009**

**Referee:** Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP 01322 525760

**Organiser:** Bob Baker, 5 Sutton Close, Folkestone, Kent CT19 5LL 01303 241220

**CLOSING DATE - Sunday 29th March 2009**

**Please note: Due to limited space, 12 tables will be used across two sites, eight in the Centre and four in an adjacent hall. Some events may have restricted numbers. It is anticipated that matches may go on well into the evening.**

1. E.T.T.A. Laws apply to this tournament.
2. All competitors must be members of a local league club affiliated to the KCTTA, **and played at least one match in the current season** and must be able to represent KENT in the County Championships, if selected.
3. Competitors entering the Under 11's event shall be born on or after 1st January 1998; U13's - 1st January 1996; U15's - 1st January 1994; U18's - 1st January 1991.
4. Entries to all events will be limited on the basis of last received first out, at the discretion of the Referee. The Tournament Committee reserves the right, at its discretion, to refuse an entry. Scratch entries may be available on the day, before the start of the event.
5. All competitors will be required to umpire at least one match, in each event he / she has entered, in addition to the group matches.
6. All competitors must report to the Control table on arrival, with their time slip. No competitors may leave the hall / venue without first obtaining the Referee's permission, unless they have been eliminated from all events and are not required to umpire. Allowances will be made for meals etc. **(NB. Any competitor who fails to report when called is liable to be scratched.)**
7. Each match will be decided by the best of five (5) games.
8. The initial rounds of the U11, U13, U15 and U18 singles will be played on a group basis, with the group winners and runners up progressing onto the knockout system. Group winners will be decided under E.T.T.A. Regulations (4.6.5). All doubles and restricted events will be played throughout on the knockout principle.
9. The Category 2 Boys and Category 2 Girls events are restricted events. The following players are ineligible:-  
Boys: Lewis Gray, Ross Wilson,  
Jide Owalabi  
Girls: Jasmin Ould, Kirsty Wilson
10. To gain experience players are encouraged to enter as many events as possible. Maximum number of events to be entered is 3 (THREE), singles and 2 (TWO) doubles.
11. Completion and signing of the entry form will be accepted as having read and understood these regulations and that you agree to abide by them.
12. The DRAW will take place on Sunday 5th April 2009.
13. **The Referee's decision shall be final on all matters.**

## PLAYING CONDITIONS and FACILITIES for the TOURNAMENT

1. 12 Tables and White 3\* Balls will be used.
2. General Lighting.
3. Male and Female changing facilities, including showers are available.
4. Adequate vehicle parking available.
5. Refreshments, including hot snacks, will be available.

**NO FOOD or DRINK is to be consumed in the main playing hall.  
SMOKING is STRICTLY FORBIDDEN in all areas.**

### GENERAL NOTES:

1. Please ensure that your doubles partner(s) have sent in their entries naming you as **THEIR** partner, otherwise your doubles entry may not be accepted, or another partner may be allocated to you.
2. **All competitors must enclose, with their entry forms, entry fees IN FULL and a S.A.E. (1st class stamp please) for the return of their time slip.**
3. Further copies of this entry form are obtainable from:  
Kent web site:- [www.kctta.net](http://www.kctta.net)
4. If you have not received your time slip by Wednesday 29th April 2009, please contact Linda Sopp 01322 525760.
5. Entry into the Howard Centre is free. Directions to the centre will be supplied on request.

**NOTE: It is a condition of entry that players must umpire 1 match for every event entered, in addition to the group matches.**

*Kent County Table Tennis Association accepts no responsibility whatsoever for any injuries or damages to any person and / or properties whilst they are at, or travelling to or from the tournament.*



## KENT COUNTY TABLE TENNIS ASSOCIATION

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2008/2009 Kent Junior Closed Championships

CLOSING DATE – Sunday 29th March 2009

EVENT	Tick		Partner's Name	Fee	Amount
	Boys	Girls			
1-2 Under 11's Singles			*****	£3.50	
3-4 Under 13's Singles			*****	£3.50	
5-6 Under 15's Singles			*****	£3.50	
7-8 Under 15's Doubles				£3.50 ea.	
9-10 Under 18's Singles			*****	£4.50	
11-12 Under 18's Doubles				£4.50 ea.	
13-14 U18's Cat. 2 Singles			*****	£4.50	
PLEASE PRINT IN BLOCK CAPITALS				TOTAL	

For any event to run a minimum of 4 entrants will be required

**Don't forget to fill in your personal details on the reverse of this form.**