

# KENT COUNTY TABLE TENNIS ASSOCIATION



**CLOSING DATE - Saturday 31st March 2007**

All entries must be sent to Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP to arrive not later than Sunday 1st April 2007.

**Cheques / Postal Orders should be made payable to "K C T T A" and crossed. No entry will be accepted unless it is accompanied by the correct remittance and a SAE with 1st class stamp.**

Name: .....

Tel. No. ....

Address: .....

.....

.....Post Code: .....

Email: .....

League: .....Club: .....

Date of Birth (U21 & Vets).....Signed.....

## PLEASE PRINT IN BLOCK CAPITALS

Completion and signing of this entry form will be accepted as your having read and understood the regulations, and that you agree to abide by them. Signing this form also implies to the storage of the above information on a computer system.



# KENT COUNTY TABLE TENNIS ASSOCIATION

## Kent Senior Closed

2006/2007

at the

Body & Mind @ Canterbury High School

Knights Avenue, Canterbury.

**Sunday 6th May 2007**

**Referee:** Mrs Linda Sopp, 4, Horsham Road, Bexleyheath, Kent, DA6 7HP  
01322 525760

**Organiser:** Neil Highams, 66, River Bank Close, Maidstone, Kent, ME15 7RZ  
07802 157250

**CLOSING DATE - Saturday 31st March 2007**

1. E.T.T.A. Laws apply to this tournament.
2. All competitors must be members of a local league club affiliated to the K.C.T.T.A., and must be able to represent KENT in the County Championships, if selected.
3. Entries to all events will be limited on the basis of last received first out, at the discretion of the Referee. The Tournament Committee reserves the right, at its discretion, to refuse an entry. Scratch entries may be available on the day, before the start of the event.
4. All competitors will be required to umpire at least one match, in each event he / she has entered, in addition to the group matches.
5. All competitors must report to the Control table on arrival, with their time slip. No competitors may leave the hall / venue without first obtaining the Referee's permission, unless they have been eliminated from all events and are not required to umpire. Allowances will be made for meals etc. **(NB. Any competitor who fails to report when called is liable to be scratched.)**
6. Each match will be decided by the best of five (5) games
7. Competitors entering U21 events must have been born on or after 1st Jan 1986. Competitors entering Veterans events must have been born on or after 1st Jan 1967.
8. The initial rounds of the Men's / Women's Singles and Veteran Men's and Veteran Women's Singles will be played on a group basis, with the group winners and runners up progressing onto the knockout system. Group winners will be decided under E.T.T.A. Regulations (4.6.5).
9. Entry into the 'Man of Kent' and 'Kentish man' events will be by residence qualification. A 'Man of Kent' is one who resides to the South and East of the River Medway. A 'Kentish Man' is one who resides to the North and West of the river Medway. Only players who have entered the Mens Singles will be eligible to enter these events. Entry into the 'Man of Kent' and 'Kentish Man' events is restricted to:  
Any man not in the top 150 on the current ETTA ranking list or at the discretion of the committee for unranked players.
10. Entry into the Womens Plate is open to all players who have entered the Womens Singles. The four semi-finalists will be excluded and entry fees refunded.
11. Completion and signing of the entry form will be accepted as having read and understood these regulations and that you agree to abide by them.
12. The DRAW will take place on SUNDAY 8th April 2007, at 108 Mill Street, East Malling, Kent.
13. **The Referee's decision shall be final on all matters.**

## PLAYING CONDITIONS and FACILITIES for the TOURNAMENT

1. 15 Tables and White 3\* Balls will be used.
2. General Lighting.
3. Male and Female changing facilities, including showers are available.
4. Adequate vehicle parking available.
5. Refreshments, including hot snacks, will be available.
6. Prizes will be awarded as follows: Mens Singles winner £80, RU £40. Womens Singles winner £50, RU £25; for all other events trophies will be presented.
7. The use of approved speed glues will be permitted, but the application must NOT take place inside the premises.

**NO FOOD or DRINK is to be consumed in the Main Sports Hall.  
SMOKING is STRICTLY FORBIDDEN in all areas.**

### GENERAL NOTES:

1. Please ensure that your doubles partner(s) have sent in their entries naming you as THEIR partner, otherwise your doubles entry may not be accepted, or another partner may be allocated to you.
2. **All competitors must enclose, with their entry forms, entry fees IN FULL and a S.A.E. (1st class stamp please) for the return of their time slip.**
3. Further copies of this entry form are obtainable from:  
Kent web site:- [www.kctta.net](http://www.kctta.net)
4. If you have not received your time slip by Wednesday 2nd May 2007, please contact Linda Sopp 01322 525760.
5. Entry into the Sports Centre is free. Directions to the centre will be supplied on request.

**NOTE: It is a condition of entry that players must umpire 1 match for every event entered, in addition to the group matches.**

*Kent County Table Tennis Association accepts no responsibility whatsoever for any injuries or damages to any person and / or properties whilst they are at, or travelling to or from the tournament.*



KENT COUNTY TABLE TENNIS ASSOCIATION

# Kent Senior Closed

2006/2007 Kent Senior Closed Championships  
CLOSING DATE - Saturday 31st March 2007

EVENT	Tick	Partner's Name	Fee	Amount
1 Men's Singles		*****	£6.50	
2 Women's Singles		*****	£5.50	
3 Men's Doubles			£5.50 ea.	
4 Women's Doubles			£5.50 ea.	
5 Mixed Doubles			£5.50 ea.	
6 U21 Men's Singles		*****	£5.50	
7 U21 Women's Singles		*****	£5.50	
8 'Man of Kent' Singles		*****	£5.50	
9 'Kentish Man' Singles		*****	£5.50	
10 Womens Plate		*****	£5.50	
11 Veteran Men's Singles		*****	£5.50	
12 Veteran Women's Singles		*****	£5.50	

PLEASE PRINT IN BLOCK CAPITALS

TOTAL

For any event to run a minimum of 4 entrants will be required